# BRADFORD EXEMPTED VILLAGE BOARD OF EDUCATION SEPTEMBER 21, 2021 SPECIAL SESSION (IN LIEU OF REGULAR SESSION) 6:30 PM EXECUTIVE SESSION IF NECESSARY

## CALL TO ORDER AND PLEDGE OF ALLEGIANCE

ROLL CALL Time: 6:30 PM

Dr. Swabb	P	Mrs. Brewer	P	Pastor Reindel	P	Mr. Besecker	P	Mr. Manuel	P

## **BOARD PRESIDENT'S REPORT: DR. SCOTT SWABB**

A. Welcome

This meeting will be broadcasted. In person meeting will be held in Room 404.

#### **REVIEW OF AGENDA & APPROVAL OF MINUTES**

- A. Additions and Deletions to Agenda
- B. Approval of the Agenda

Motion: Mr. Besecker; Second: Pastor Reindel

I	Pastor	I	Mr.	I	Mr.	I	Dr.	I	Mrs.	I
	Reindel		Besecker		Manuel		Swabb		Brewer	

MOTION PASSED 5-0 RESOLUTION NO 082-2021

C. August 17, 2021 - Approval of Minutes of Special Meeting (in lieu of Regular Meeting)

Motion: Mrs. Brewer; Second: Mr. Manuel

Pastor	I	Mr.	I	Mr.	I	Dr.	I	Mrs.	I
Reindel		Besecker		Manuel		Swabb		Brewer	

MOTION PASSED 5-0 RESOLUTION NO 083-2021

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## D. Staff Spotlight -

## Zohwi McCarty - Nominated by Mr. Grillot (not in attendance)

I would like the Bradford Board of Education to recognize Zohwi McCarty for her hard work ethic and willingness to help others. I teach math and social science to Zohwi. During class she is always on task and attentive to the current task at hand. When I ask the class a question, her hand is almost always in the air. She is also an amazing classroom helper by helping her peers. If someone needs help logging in to their Chromebook or answering a question, I can count on her to help out. She also does a great job at following and demonstrating the classroom rules. Zohwi is an exceptional student—and deserves to be recognized for her hard work.

## **Emily Huff -** Nominated by Mrs. Moore (not in attendance)

I had Emily Huff in Junior High. She was a good kid but was just a follower. Last year, she was a freshman class officer and I think that gave her the self-confidence she needed. This year I'm noticing her work is so much better. She's explaining her answers so much better. She's not hanging out with the followers that she did in junior high. She has become her own person. I feel like she has great leadership potential.

## Kaden Kitts - Nominated by Mr. Baumer (not in attendance)

Kaden is a student who, in this first month of the new school year, has shown great growth as a student. He has shown great growth with his stronger focus on his academics and how he conducts himself. Kaden is working hard to keep his grades up. What I have seen from Kaden so far this school year makes me proud to be his teacher. Aside from caring more deeply about his grades, I was also very impressed with his idea to have a moment of silence on the morning announcements for the 13 fallen soldiers in Afghanistan. Keep up the great work Kaden and keep getting better every day to become the best person you can be!

## Cailyn Barhorst - Nominated by Mrs. Frey (not in attendance)

Cailyn Barhorst is currently a third grade student at Bradford Elementary. I have nominated her for recognition because of her dedication to learning and positive attitude in our classroom. Although I have only been able to work with Cailyn for a short amount of time, Cailyn always comes to school ready to start the day and willing to work hard on whatever task comes her way. She consistently demonstrates respect to all teachers and peers and is a wonderful role model in and out of the classroom. Cailynś hard work and dedication will allow her to accomplish many goals this year and in years beyond. I look forward to working with Cailyn more this school year and cannot wait to celebrate all her successes!

#### ADMINISTRATIVE REPORTS

- A. Mrs. Michelle Lavey, Elementary Principal/Mr. Christopher Barr, MS/HS Principal PowerPoint Presentation
  - Athletic Activities coming up in the next month was listed in the PowerPoint
  - Darke County Center for the Arts Robert Post Comedy Show for Grades 4-6 was performed on Monday, September 20.
  - Spirit Week September 13-17
  - Little Cheerleader Night Success with great attendance
  - FFA will sponsor Veteran's Day Program on November 11, 2021
  - Progress Reports go out October 24, 2021
  - Homecoming Dance October 9<sup>th</sup> 7-10 pm
  - FFA Sponsored Blood Drive October 11<sup>th</sup> 2:30-6:30 pm
  - Staff In-Service Day October 13<sup>th</sup>
  - Pumpkin Show School Parade October 15<sup>th</sup>
  - National School Bus Safety Week October 18-22
  - End of 1<sup>st</sup> Quarter October 22<sup>nd</sup> Great Start to School Year
- C. Mr. Bob Daugherty, Assistant Principal Nothing presented
- D. Mrs. Chloe Thompson, Athletic Director/ Transportation Director Not present
- E. Mr. Joe Hurst, Superintendent -
  - Update on COVID 13 positive student cases, 6 Elementary, 7 MS/HS, and 3 staff members
  - Pumpkin Show October 12-16
  - Homecoming week October 4-9
  - Buff-N-Tuff Wednesday, Oct 6<sup>th</sup> accompanied with Homecoming Bonfire/Wednesday Eve Activity
  - Levy/Track Information was presented for the November 2 election and the subsequent track project
- F. Mrs. Maria Brewer, Upper Valley CC update -
  - Good Start Record number of enrollments
  - Face-To-Face Learning
  - Back to having fieldtrips
  - No masks
- G. Mrs. Carla Surber, Treasurer -
  - Financial Committee Mr. Manuel volunteered to be on this committee- will meet quarterly
  - Records Retention-Student have been diligently working in the office scanning documents
  - Audit started on September 7 and will be working entirely off-site this year
  - Five Year Forecast work has begun with a new format being used this year

#### **PUBLIC PARTICIPATION - None**

### FINANCIAL REPORT FROM THE TREASURER: Mrs. Carla Surber

Consent Calendar (items 1 through 13). All matters listed under the Consent Calendar are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below.

Tuesday, September 21, 2021 Page 3 of 8 Members of the Board, staff, or the public may request specific items to be removed from the Consent Calendar and be discussed and voted upon separately.

The Superintendent recommends approval of all Consent Agenda items:

- 1. Financial Journal August 2021
- 2. Check Register August 2021
- 3. Recommend approval of permanent appropriations. Recognized that temporaries were in place in August.
- 4. Then & Now certification of bills that were obligated by employees of the district:

Business	Encumbered	Payable
Backyard Team Apparel	\$2,910.00	\$2,975.00
Literacy Resources, LLC	\$289.93	\$303.53
Darke County ESC	\$40,102.21	\$42,202.21
Darke County ESC	\$0	\$55,285.12
Darke County ESC	\$0	\$953.77
Darke County ESC	\$0	\$1,249.50
Athletic Boosters	\$0	\$250.00
Blick Art Materials	\$238.29	\$260.90
Darke County Center for the Arts	\$0	\$900.00
NASSP	\$0	\$385.00
Amazon	\$0	\$308.00
Amazon	\$0	\$106.14
Amazon	\$0	\$9.76
Amazon	\$0	\$50.57

- 5. Recommend approval of Transfers and Advances for the month: Transferred from General Fund 001 to 070 Capital Improvement Funds the amount if \$1,705,000.00 for the purpose of the track project as proposed by Freytag & Associates. The amount of money is yet to be determined for completion of the project in its entirety.
- 6. Recommend approval of financial statements for the fiscal year that ended June 30, 2021. It was filed for the school district through the Auditor of State Office through the Hinkle report. The school district will advertise this document upon approval.
- 7. Recommend acceptance of a donation from Bradford Youth Association in the amount of \$1,300.00, Cross Country \$325.00, Track \$325.00, and Student Council \$650.00.

- 8. Recommend acceptance of a donation from Fred Curry of an American Flag.
- 9. Recommend acceptance of a donation from Tractor Supply in Greenville, Ohio, to the Bradford FFA of 20 belts with an estimated value of \$225.00.
- 10. Recommend acceptance of a donation from Amvets Post No. 66 in the amount of \$100.00 to go towards purchase of volleyballs, a new flag, and various school supplies.
- 11. Recommend acceptance of a donation for various school supplies from Darke County United Way.
- 12. Recommend acceptance of various donations to be used for Parent Engagement Night by the following organizations:

Weldy's Dairy Bar

Covington Savings & Loan

Greenville National Bank

Marshall's Service Station

**Bradford PTO** 

Patty's IGA

Common Ground Church

**Bradford Athletic Boosters** 

**Bradford Community Club** 

13. Recommend approval of a contract with the Auditor of State, which began on September 7, 2021, in the amount of \$ 18,122.00.

Motion: Pastor Reindel; Second: Mr. Besecker

Pastor	I	Mr.	I	Mr.	I	Dr.	I	Mrs.	I
Reindel		Besecker		Manuel		Swabb		Brewer	

MOTION PASSES 5-0 RESOLUTION NO 084-2021

**OLD BUSINESS - None** 

#### **NEW BUSINESS**

Consent Items (items 1 through 16). All matters listed under the Consent Items are considered by the Board to be routine and will be enacted by the Board in one motion in the form listed below. Members of the Board, staff, or the public may request specific items to be removed from the Consent Items and be discussed and voted upon separately.

The Superintendent recommends approval of all Consent Agenda Items pending completion of all necessary requirements including certifications/licensure and successful completion of criminal background checks:

1. Resignations/Employment:

## A. Employment:

Certified Personnel - One (1) Year Substitute Contract for the 2021-2022 school year:

Douglas Albright Johannah "Rachel" Myers Tina Depoy

Supplemental - Supplemental Assignments - One (1) Year Supplemental Contract for the 2021-2022 school year:

Austin Crickmore	Volunteer Assistant Varsity Football Coach
Gabby Fair	8 <sup>th</sup> Grade Girls Basketball Coach
Brooke Fair	7 <sup>th</sup> Grade Girls Basketball Coach
Austin Evans	8 <sup>th</sup> Grade Boys Basketball Coach

Classified - One (1) Year Substitute Contract for the 2021-2022 school year:

#### Brian Schwieterman - Substitute Bus Driver

- 2. Recommend approval of a contract with Jostens, Inc. to do the yearbook for Bradford Elementary School for the 2021-2022 school year in the amount of \$1,500.00.
- 3. Recommend approval of a contract with Council on Rural Service Programs, Inc. from 8/1/21-7/31/22 to feed preschool children in the cafeteria.
- 4. Recommend approval of a contract with Ansonia Local Schools to transport Bradford student (s) to Franklin Monroe Junior High School. The cost to transport the student (s) will be evenly divided between Ansonia Local Schools, Bradford Exempted Village School District, and Mississinawa Valley Local Schools. The cost to run the route is \$80.00 per day or \$1,600.00 per month from Bradford to Franklin Monroe. Each district will share the cost with Bradford Exempted Village School District paying Ansonia Local Schools \$533.33 per month for transportation services.
- 5. Recommend approval of a dock day for Ashley Fry on 10/15/2021 (per request).
- 6. Recommend approval of **Derrick Skinner** and **Wendy Ray** to sign as "District Representatives" for IEP and ETR meetings in the absence of a school administrator.
- 7. Recommend approval that all eligible staff receive an hourly rate for work outside the school day at \$20.00 per hour, limited to 10-½ hours per teacher. This will be paid at the end of 1st semester for teachers that attended Anita Archer training from 3:45-5:15 pm on September 8, 22, October 6, 20, November 3, 17, and December 1, 2021. Each training will be 1-½ hours per session paid out of CLSD funds.
- 8. Recommend approval for request for early graduation for **Macy Bubeck**, pending completion of all graduation requirements. She will participate in graduation activities with the class of 2022.

- 9. Recommend approval for request for early graduation for **Faith Henry**, pending completion of all graduation requirements. She will participate in graduation activities with the class of 2022.
- 10. Recommend approval to advertise for bids for construction of an ingress/egress road on the school property for the purpose of safety.
- 11. Recommend approval for the repair of various roof sections be awarded to Kremer Roofing in the amount of \$29,810.00 reduced by \$ 25,800.00 because prevailing wage was not required.
- 12. In collaboration with the Miami County ESC partner for the business advisory council.
- 13. Recommend approval of a purchase, within the guidelines of procurement rules and board policy, to Trox (CDI) for 43 document cameras in the amount of \$5,019.39.
- 14. Recommend approval of a purchase, within the guidelines of procurement rules and board policy, to Trox (CDI) for 300 Chromebooks in the amount of \$75,215.00. Board policy was applicable and required 3 quotes. This is instructional equipment for use by students and preamps the resolution from May 20, 2021, resolution no 041-2021.
- 15. Recommend approval to amend the contract with the Darke County ESC for an additional day of speech therapy in the amount not to exceed \$21,000.00, original contract resolution number 071-2021, July 20, 2021.
- 16. Recommend approval of a contract with Darke County Educational Service Center for Occupational Therapy/Physical Therapy Services.

#### END OF CONSENT AGENDA

Motion: Mr. Besecker; Second: Mrs. Brewer

Pastor	I	Mr.	I	Mr.	I	Dr.	I	Mrs.	I
Reindel		Besecker		Manuel		Swabb		Brewer	

# MOTION PASSED 5-0 RESOLUTION NO 085-2021

**WHEREAS** this Board has posted the above positions as being available to employees of the District who hold education licenses, and no such employees meeting all of the Board's qualifications have applied for, been offered, and accepted such positions, and

**WHEREAS** this Board then advertised these positions as being available to licensed individuals not employed by this District, and no such people meeting all of the Board's qualifications have applied for, been offered, and accepted such positions,

Be it THEREFORE RESOLVED, that the above non-licensed individuals be employed as noted.

**ENTER EXECUTIVE SESSION (IF NECESSARY)** 

X_ (G) (1) The appointment, employment, dismissal, discipline, promotion, demotion or compensation of an employee or official, or the investigation of charges or complaints against an employee, official, licensee or student requests a public hearing						
X (G) (2) The purchase of property for public purposes or the sale of property at competitive bidding						
(G) (3) Conferences with the board's attorney to discuss matters which are the subject of pending or imminent court action						
(G) (4) Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees						
(G) (5) Matters required to be kept confidential by federal law or rules or state statutes						
(G) (6) Specialized details of security arrangements						
Motion: Mrs. Brewer; Second: Pastor Reindel						
Pastor I Mr. I Mr. I Dr. I Mrs. I Reindel Besecker Manuel Swabb I Brewer						
MOTION PASSED 5-0 RESOLUTION NO 086-2021						
ENTER EXECUTIVE SESSION at: 7:25 PM						
EXIT EXECUTIVE SESSION at: 8:40 PM						
ADJOURNMENT						
Motion: Mrs. Brewer; Second: Pastor Reindel						
Pastor     I     Mr.     I     Mr.     I     Dr.     I     Mrs.     I       Reindel     Besecker     Manuel     Swabb     I     Brewer     I						
MOTION PASSED 5-0 Time: 8:41 PM						
Dr. Scótt Swabb						

Mrs. Carla Surber, CPA, CGMA

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